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Reconstruction of Conversation with Jim Gordon - Sept..23, 1983

The first part was discussion about my cold - J said that he thought it was a cleansing process - that my whole life was changing - body preparing for new ideas or thoughts about everything. Discussed emotional problems - personal - trying to make things happen. Just let it flow.

K: It sometimes seems to me that you are caught up in a pattern - for instance me doing this now because I did it before. If that is so then what happens to free will?

J: In a sense free will is limited. We are all caught up in karmic patterns and free will comes into play when we choose whether to go with the flow of the karma or to buck it.

I don't know if this was next or not:

J: Some people take the Bible too literally. For instance, in the story of Jonah and the Whale - the big fish or whale symbolizes a problem - the bigger the fish the bigger the problem. So Jonah had a really big problem - the fact that he got out whole says that he solved the problem.

Turned to discussion about what I had sent him and the first book. He liked what I did with the Master-Disciple and said that the book was beginning to come through. Didn't want to go into it until he got some more.

Laughing, I told him about Lynne's & my conversation the day before about his pseudonym for the book - Tony P. Dua and Sam Anthony.

J: I've written to John and I might as well tell you that I was Anthony of Padua.

I was amazed that Lynne picked up on that - only a couple of other people ever have. I've known that since I was a child in San Antonio. There was a church dedicated to St. Anthony and the priest took great interest in me when I was a child. I have a great affinity for Francis of Assisi - we incarnated again in that lifetime to carry on the work we began as Henry II and Thomas a Becket. There is a story of St. Anthony's relics still being greatly revered - his tongue is still in tact, some say because he spoke so beautifully.

I mentioned that in the book I had he was mentioned as also being known for bilocation.

K: In the life in which I was a child with past life remembrances and you were a prophet of the day, you were one of the biggies from the Old Testament right.

J: Right. I was Isiah - does that make sense? (Sure)

K: Are any of the Egyptian incarnations going to be in the book and do you have any names on those?

J: I'm not sure if they'll be in the book or not - as to names, I have real trouble with those - one that has come through is Rahotep.

K: It struck me when you saw the importance of being born in San Antonio that it might be important that I was born in Memphis. Is it?

J: Yes. Memphis was the Egyptian city of light and truth - it is probably very important that you were born there.

K: One more question - my daughter Nelle thinks she has been to the Parthenon in

Greece and I told her I would ask Mr. Texas. Has she?

J: Yes, in the lifetime when you were my pupil and JEFF's son, she was your sister. But another time is coming through very strong in Greece - she may have an affinity for the coast because she was a Greek orthodox nun there later.